

## DEDICATION OF OFFERINGS

(Yo so) bhāgavā ārahaṃ sammāsambuddho  
*To the Blessed One, the Lord, who fully attained perfect enlightenment,*  
Svākkhāto yena bhāgavatā dhammo  
*To the Teaching, which he expounded so well,*  
Supatīpanno yassa bhāgavato sāvakasaṅgho  
*And to the Blessed One's disciples who have practiced well,*  
Tammāyaṃ bhāgavantam sādhammam sasaṅgham  
*To these—the Buddha, the Dhamma, and the Saṅgha—*  
Imehi sakkārehi yathārahaṃ āropitehi abhīpūjayāma  
*We render with offerings our rightful homage.*  
Sādhū no bhante bhāgavā sūcira-parinibbutopi  
*It is well for us that the Blessed One, having attained liberation,*  
Pacchīmā-jaṇātānūkaṃpa-mānasā  
*Still had compassion for later generations.*  
Ime sakkāre duggatā-paññākārā-bhūte paṭiggaṇhātu  
*May these simple offerings be accepted*  
Amhākaṃ dīgharattam hitāya sukhāya  
*For our long-lasting benefit and for the happiness it gives us.*  
Arahaṃ sammāsambuddho bhāgavā  
*The Lord, the Perfectly Enlightened and Blessed One—*  
Buddham bhāgavantam abhivādemi  
*I render homage to the Buddha, the Blessed One.*  
(Bow.)

(Svākkhāto) bhāgavatā dhammo  
*The Teaching, so completely explained by him—*  
Dhammam namassāmi  
*I bow to the Dhamma.*  
(Bow.)

(Supatīpanno) bhāgavato sāvakasaṅgho  
*The Blessed One's disciples, who have practiced well—*  
Saṅgham namāmi  
*I bow to the Saṅgha.*  
(Bow.)

## PRELIMINARY HOMAGE

(Hānda mayam buddhassa bhāgavato pubbabhāga-namakāraṃ  
karomase)  
*[Now let us pay preliminary homage to the Buddha.]*  
(Namo tassa) bhāgavato arahato sammāsambuddhassa (Three times.)  
*Homage to the Blessed, Noble, and Perfectly Enlightened One. (Three times.)*